APPENDIX -IX MANDATORY PUBLIC

DISCLOSURE

A: GENERAL INFORMATION:

SANITATION CERTIFICATES

: GEI	NERAL INFORMATION :					
SL NO.	INFORMATION		DETAILS			
1	NAME OF THE SCHOOL		GYAN MANDIR PUBLIC SCHOOL			
<u>)</u>	AFFILIATION NO.(IF APPLICABLE)		2730052			
3	SCHOOL CODE (IF APPLICABLE)		25068			
ļ	COMPLETE ADDRESS WITH PIN CODE		E-BLOCK DDA FLATS NARAINA NEW DELHI, SOUTH WEST DELHI, DELHI - 110028			
5	PRINCIPAL NAME		MRS. RAJESH BANO PREEYA M.Sc. , B. Ed.			
,	PRINCIPAL QUALIFICATION					
	SCHOOL EMAIL ID		gyan_mandir2002@yahoo.com 01145036795			
3 : DO	CONTACT DETAILS (LANDLINE/MOBILE))				
L 10.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCU	JMENTS ON YOUR SCHOOL'S WEBSITE			
	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY http://www.gyanmandirpublicschool.com/disclosure/Copies%20of%20Extension%20of%20A					
	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.gyanmandirpu icate.pdf	ublicschool.com/disclosure/Copies%20of%20Socities%20Certif			
	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT COPIES OF RECOGNITION CERTIFICATE	http://www.gyanmandirpu	ublicschool.com/disclosure/DEO%20Certificate.pdf			
	UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.gyanmandirpublicschool.com/disclosure/Copies%20of%20Recognition.pdf				
	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	www.gyanmandirpublicsch	hool.com/disclosure/Building%20Safety%20Certificate.pdf			
	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.gyanmandirpu	ıblicschool.com/disclosure/FIRE%20SAFETY%20CERTIFICATE.pdf			
	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	ublicschool.com/disclosure/DEO%20Certificate.pdf				
;	COPIES OF VALID WATER, HEALTH AND					

http://www.gvanmandir	publicschool.com/disclosure/Health%20Certificate.p	odf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RES	SULT AND ACADEMICS :								
SL NO.	DOCUMENTS/INFORMATION	NTS/INFORMATION LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE							
1	FEE STRUCTURE OF THE SCHOOL	www.gyanm	www.gyanmandirpublicschool.com/disclosure/FEE%20STRUCTURE%202024-25.pdf						
2	ANNUAL ACADEMIC CALENDER	http://www.	http://www.gyanmandirpublicschool.com/Calendar.pdf						
3	LIST OF SCHOOL MANAGEMENT COMMITTE (SMC)		http://www.gyanmandirpublicschool.com/comittee-member.pdf						
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.	http://www.gyanmandirpublicschool.com/disclosure/PTA%20Members.pdf						
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.	http://www.gyanmandirpublicschool.com/disclosure/3%20YEAR-CBSE%20RESULTS.pdf						
D : ST/	D : STAFF (TEACHING) :								
SL NO.	INFORMATION				DETAILS				
1	PRINCIPAL				MRS. RAJESH BANO PREEYA				
2	2								
	TOTAL NO. OF TEACHERS				55				
	PGT				9				
	TGT				16				
	PRT				20				
5	TEACHERS SECTION RATIO DETAILS OF SPECIAL EDUCATOR				1:4				
	DETAILS OF COUNSELLOR AND WELLNESS TEACHER				Ms. Shivani Sharma				
5					Ms. Tulsi Kanwat				
RESUL	RESULT CLASS: X								
SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	E	REMARKS			

99

RESULT CLASS: XII

2023

107

106

1

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED		PASS PERCENTAGE	REMARKS	
1	2023	124	123	99			
: SCH	OOL INFRASTRUCTUR	E:					
SL NO.	INFORMATION			DETAILS			
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)			6693			
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)			25 & 46			
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)			5 & 56			
4	INTERNET FACILITY				YES		
5	NO. OF GIRLS TOILETS				17		
6	NO. OF BOYS TOILETS				12		
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL				https://www.youtube.com/watch?v=bTbEzY8bQ4A		

COVERING THE INFRASTRUCTURE OF THE SCHOOL